

We Are The Market!

Onomatopée 142

**We, the people,
...demand
to be recognised as the
highly exclusive fascist
lifestyle addicts we are.
And therefore we de-
mand full access to all
lifestyles and not just
the ones propagated
by businesses that can
afford expensive main
street real-estate, and
that also pushes bran-
ding, which then further
segregates the mas-
ses. We demand free-
dom of choice.**

We Are The Market!

Onomatopée 142

We, the people,

We will infect the city centre. As it is in this place that the silent majority's exclusive culture has its imperialist base. It is here that we must build democratic inclusivity.

...demand to be respected as the highly exclusive fascist lifestyle addicts we are. And therefore we demand the widening of the scope of public norms: to have more than an inarticulate repressive tolerance by the most viable economic culture. We demand an open lifestyle market.

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Onomatopee 142

We, the people,

Onomatopee will host an international avant-garde of style-makers to enter the streets of Eindhoven and help bring the right, inclusive vibes to life.

...demand
to be respected as the
highly exclusive fascist
lifestyle addicts we are.
In face of the truthful
living values of style's
morality, we demand
our opinions to be res-
pected. As freedom of
choice is unlimited, we
demand that we're al-
lowed to take full res-
ponsibility over all the
resulting

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It is therefore that...

We, the people,



At the Onomatopee project space, these cultural incubating's will be represented and contextualised in order to serve further enlightenment. In parallel, we will also have thoughtful reviewers hanging out at the bar, who will engage in further sharpening of the beauty that beholds us.

...as the highly exclusive fascist lifestyle addicts we are, will step up for a diverse lifestyle supply that innovates us and helps us to reinvigorate our community.

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We, the people,

We open up a
call for proposals!

Check onomatopée.net
for more information

...acknowledge living our lives by the conditions of our subjectivity: but we will not succumb to social relativism. Rather, we will take the responsibility for practicing our lives in style. We will do so by doubt and exchange, out of curiosity and in the interest of developing our style.

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We, the people,



Besides selected independents, Onomatopee will open up a call for proposals to the worldwide avant-garde of style-makers: artists, designers, writers and others with good intentions. This will all be part of the rise of subjective style, as servants to the collective vibe.

**...will not
accept any rule except
the dynamics of style
within our lifetime. Qua-
lity can only be judged
in freedom.**

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Onomatopée 142

We, the people,



...demand an inclusive life!